

Lutheran Church of The Good Shepherd

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**The First Sunday in Advent, November 27<sup>th</sup>, 2022**

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**TODAY'S PRAYERS:** Keith Basanta, Ruby Patrick, Jack Zacharias, Lorraine Osadchuk, Walter Harder, Irma Barten, Gary Edel, Dorothy Quiring, Bruce & Carol Bird, Wally Funk, Rick Fenske, Abe Hiebert, Rev. Alvin and Jean Borchardt, William Fenske, Pastor Schollenberg and family.  
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**The Order of Service:** Divine Service Setting One,

LSB 151

**Opening Hymn:** The Advent of Our King

**LSB 331**

1 The advent of our King  
Our prayers must now employ,  
And we must hymns of welcome sing  
In strains of holy joy.

2 The everlasting Son  
Incarnate deigns to be,  
Himself a servant's form puts on  
To set His servants free.

3 O Zion's daughter, rise  
To meet your lowly King,  
Nor let your faithless heart despise  
The peace He comes to bring.

4 As judge, on clouds of light,  
He soon will come again  
And His true members all unite  
With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

△ 6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt. Text: Public domain

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Introit

*Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.*

Behold, your King is coming to you;  
**righteous and having salvation.**

Save us, we pray, O LORD!

**O LORD, we pray, give us success!**

Blessèd is He Who comes in the Name of the LORD!

**We bless You from the house of the LORD.**

The LORD is God, and He has made His Light to shine upon us.

**Bind the festal sacrifice with cords, up to the horns of the Altar!**

You are my God, and I will give thanks to You;

**You are my God; I will extol You.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Behold, your King is coming to you;  
**righteous and having salvation.**

## Kyrie

LSB 152

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

### **The Old Testament Reading**

***Isaiah 2:1–5***

<sup>1</sup>The Word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup>It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, <sup>3</sup>and many peoples shall come, and say: **“Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that He may teach us His Ways and that we may walk in His Paths.”** For out of Zion shall go the Law, and the Word of the LORD from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. <sup>5</sup>O house of Jacob, come, let us walk in the Light of the LORD.

**P** This is the Word of the Lord.

**C Thanks be to God.**

### **Psalm**

***Psalm 122; antiphon: v. 6***

<sup>1</sup>I was glad when they said to me, “Let us go to the house of the LORD!”

**<sup>2</sup>Our feet have been standing within your gates, O Jerusalem!**

<sup>3</sup>Jerusalem—built as a city that is bound firmly together,

**<sup>4</sup>to which the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the Name of the LORD.**

<sup>5</sup>There thrones for judgment were set, the thrones of the house of David.

**<sup>6</sup>Pray for the peace of Jerusalem! “May they be secure who love you!**

<sup>7</sup>Peace be within your walls and security within your towers!”

**<sup>8</sup>For my brothers and companions' sake I will say, "Peace be within you!"**

<sup>9</sup>For the sake of the house of the LORD our God, I will seek your good.

**The Epistle Lesson**

***Romans 13:8–14***

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law. <sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**P** This is the Word of the Lord.

**C Thanks be to God.**

*Stand*

**Alleluia and Verse**

LSB 156

**C Alleluia.**

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

**The Holy Gospel**

***Matthew 24:36–44***

**P** The Holy Gospel according to St. Matthew, the twenty-fourth chapter.

**C Glory to You, O Lord.**

<sup>36</sup>[Jesus said:] "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup>As were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup>and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup>Then two men will be in the field; one will be taken and one left. <sup>41</sup>Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup>Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup>But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

*Sit*

1 Savior of the nations, come,  
Virgin's Son, make here Your home!  
Marvel now, O heav'n and earth,  
That the Lord chose such a birth.

2 Not by human flesh and blood,  
By the Spirit of our God,  
Was the Word of God made flesh—  
Woman's offspring, pure and fresh.

3 Here a maid was found with child,  
Yet remained a virgin mild.  
In her womb this truth was shown:  
God was there upon His throne.

4 Then stepped forth the Lord of all  
From His pure and kingly hall;  
God of God, yet fully man,  
His heroic course began.

5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.

6 For You are the Father's Son  
Who in flesh the vict'ry won.  
By Your mighty pow'r make whole  
All our ills of flesh and soul.

7 From the manger newborn light  
Shines in glory through the night.  
Darkness there no more resides;  
In this light faith now abides.

△ 8 Glory to the Father sing,  
Glory to the Son, our king,  
Glory to the Spirit be  
Now and through eternity.

*Stand*

**The Nicene Creed**

LSB 158

**☩ I believe in one God,  
the Father Almighty,  
Maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by Whom all things were made;  
Who for us men and for our salvation came down from heaven  
and was Incarnate by the Holy Spirit of the virgin Mary  
and was made Man;  
and was Crucified also for us under Pontius Pilate.  
He suffered and was Buried.  
And the third day He Rose Again according to the Scriptures  
and Ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
Whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
Who proceeds from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the Resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**Prayer of the Church**

*Sit*

**Offering:** Once He Came in Blessing

- 1 Once He came in blessing,  
All our sins redressing;  
    Came in likeness lowly,  
    Son of God most holy;  
Bore the cross to save us;  
Hope and freedom gave us.
  
- 2 Now He gently leads us;  
With Himself He feeds us  
    Precious food from heaven,  
    Pledge of peace here given,  
Manna that will nourish  
Souls that they may flourish.
  
- 3 Soon will come that hour  
When with mighty power  
    Christ will come in splendor  
    And will judgment render,  
With the faithful sharing  
Joy beyond comparing.
  
- 4 Come, then, O Lord Jesus,  
From our sins release us.  
    Keep our hearts believing,  
    That we, grace receiving,  
Ever may confess You  
Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006 Text (sts. 1, 4): Public domain Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006080

*Stand*

**Offertory**

LSB 159

- ☐ What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

**Preface**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

LSB 161

**C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**

**Prayer of Thanksgiving**

LSB 161

**The Lord's Prayer**

**C** **Our Father Who art in heaven,  
Hallowed be Thy Name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 163

**C** Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

### Distribution

Jerusalem the Golden

**LSB 672**

- 1 Jerusalem the golden,  
With milk and honey blest—  
The promise of salvation,  
The place of peace and rest—  
We know not, oh, we know not  
What joys await us there:  
The radiancy of glory,  
The bliss beyond compare!
- 2 Within those walls of Zion  
Sounds forth the joyful song,  
As saints join with the angels  
And all the martyr throng.  
The Prince is ever with them;  
The daylight is serene;  
The city of the blessed  
Shines bright with glorious sheen.
- 3 Around the throne of David,  
The saints, from care released,  
Raise loud their songs of triumph  
To celebrate the feast.  
They sing to Christ their leader,  
Who conquered in the fight,  
Who won for them forever  
Their gleaming robes of white.
- △ 4 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That faithful hearts expect!  
In mercy, Jesus, bring us  
To that eternal rest  
With You and God the Father  
And Spirit, ever blest.

## The Infant Priest Was Holy Born

- 1 The infant Priest was holy born  
For us unholy and forlorn;  
From fleshly temple forth came He,  
Anointed from eternity.
- 2 This great High Priest in human flesh  
Was icon of God's righteousness.  
His hallowed touch brought sanctity;  
His hand removed impurity.
- 3 The holy Lamb undaunted came  
To God's own altar lit with flame;  
While weeping angels hid their eyes,  
This Priest became a sacrifice.
- 4 But death would not the victor be  
Of Him who hung upon the tree.  
He leads us to the Holy Place  
Within the veil, before God's face.
- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

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## O Lord, How Shall I Meet You

- 1 O Lord, how shall I meet You,  
How welcome You aright?  
Your people long to greet You,  
My hope, my heart's delight!  
O kindle, Lord most holy,  
Your lamp within my breast  
To do in spirit lowly  
All that may please You best.
- 2 Your Zion strews before You  
Green boughs and fairest palms;  
And I too will adore You  
With joyous songs and psalms.  
My heart shall bloom forever  
For You with praises new  
And from Your name shall never  
Withhold the honor due.
- 3 I lay in fetters, groaning;  
You came to set me free.  
I stood, my shame bemoaning;  
You came to honor me.  
A glorious crown You give me,  
A treasure safe on high  
That will not fail or leave me  
As earthly riches fly.
- 4 Love caused Your incarnation;  
Love brought You down to me.  
Your thirst for my salvation  
Procured my liberty.  
Oh, love beyond all telling,  
That led You to embrace  
In love, all love excelling,  
Our lost and fallen race.
- 5 Sin's debt, that fearful burden,  
Cannot His love erase;  
Your guilt the Lord will pardon  
And cover by His grace.  
He comes, for you procuring  
The peace of sin forgiv'n,  
His children thus securing  
Eternal life in heav'n.
- 6 He comes to judge the nations,  
A terror to His foes,  
A light of consolations  
And blessèd hope to those  
Who love the Lord's appearing.  
O glorious Sun, now come,  
Send forth Your beams so cheering,  
And guide us safely home.

**C** Lord, now You let Your servant go in peace; Your Word has been fulfilled.  
 My own eyes have seen the salvation which You have prepared in the sight of every people.  
 A Light to reveal You to the nations and the glory of Your people Israel.  
 Glory be to the Father and to the Son and to the Holy Spirit;  
 As it was in the beginning, is now, and will be forever. Amen.

**Post-Communion Collect**

**Benediction**

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

**Hymn to Depart: Lift Up Your Heads, You Everlasting Doors**

1 Lift up your heads, you everlasting doors,  
 And weep no more!  
 O Zion's daughter, sing,  
 To greet your coming King;  
 Now wave the victor's palm  
 And sing the ancient psalm:  
 "Lift up your heads, you everlasting gates!"  
 Your King awaits!

2 Who is this King of great and glorious fame?  
 What is His name?  
 Lord God of Sabaoth,  
 Of whom the prophets wrote,  
 Whose chosen, humble steed  
 Declares Him king indeed!  
 Hosanna, Lord! Messiah, come and save  
 From sin and grave.

3 Who may ascend Mount Zion's holy hill  
 To do God's will?  
 The One whose unstained hands  
 Can meet the Law's demands,  
 Whose purity within  
 Reveals One free from sin.  
 Come, praise this King who claims the cross as throne—  
 Praise Him alone!

4 "Worthy is Christ!" The Lamb who once was slain  
 Now lives to reign.  
 He rules our earthly ways  
 As Lord of Ancient Days—  
 O join the endless song  
 Sung by the ransomed throng:  
 "Worthy is Christ!" The Lamb be praised again!  
 Amen! Amen!

## **ANNOUNCEMENTS:**

**Sunday Mornings:** Sunday School @ 8:45 a.m. Divine Worship @ 10:00 a.m.

**Confirmation Instruction Classes:** Will resume on Thursday Dec. 1<sup>st</sup> @ 6:00 p.m. at the Church.

**Mid-Week Advent Services:** Begin Wednesday, November 30<sup>th</sup> @ 7:00 p.m.

**Volunteers for Snow Shoveling of Church Sidewalks:** We are looking for Volunteers to keep the sidewalks clear of snow this winter. If you are willing to help speak to Richard Rohn.

**Poinsettias for CHRISTmas:** Anyone wanting to bring or donate towards the purchase of Poinsettias for CHRISTmas please have them here for Sunday, November 27<sup>th</sup>. Also, please mark on your envelopes Poinsettias for CHRISTmas. Thank You!

**CHRISTmas Hamper Items:** The Deadline for bringing them to the Church is Sunday, December 18<sup>th</sup>, 2022. Thank You for helping those in need!

### **Acknowledgments**

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